

Trinity Ev. Lutheran Church  
September 22, 2024  
Seventeenth Sunday after Trinity



Your servant prays before you this day,  
that your eyes may be open night and day  
toward this house, the place of which  
you have said, **“My name shall be there...”**

**+ 1 Kings 8:28-29 +**

Worship Service 9:00AM  
Sunday School 10:30AM  
[www.trinitylebanon.com](http://www.trinitylebanon.com)  
[secretary@trinitylebanon.com](mailto:secretary@trinitylebanon.com)

## Communion Invitation

**Dear Guest:** If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

## Confession and Absolution

### 816 From All That Dwell Below the Skies



1 From all that dwell be - low the skies                      Let the Cre - a - tor's  
2 E - ter - nal are Thy mer - cies, Lord;                      E - ter - nal truth at -  
△ 3 All praise to God the Fa - ther be,                      All praise, e - ter - nal



praise a - rise;                      Al - le - lu - ia,                      al - le - lu - ia!  
tends Thy Word.                      Al - le - lu - ia,                      al - le - lu - ia!  
Son, to Thee.                      Al - le - lu - ia,                      al - le - lu - ia!



Let the Re - deem - er's name be sung                      Through ev - 'ry land by  
Thy praise shall sound from shore to shore                      Till suns shall rise and  
Whom with the Spir - it we a - dore                      For - ev - er and for -



ev - 'ry tongue.                      Al - le - lu - ia,                      al - le - lu - ia!  
set no more.                      Al - le - lu - ia,                      al - le - lu - ia!  
ev - er - more:                      Al - le - lu - ia,                      al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (sts. 1-2): Isaac Watts, 1674-1748; (st. 3): William W. How, 1823-97  
Tune: Geistliche Kirchengesäng, 1623, Köln

### *Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

### *Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

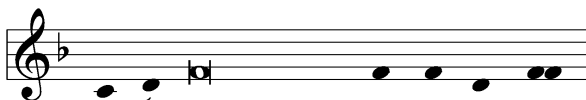
C **Amen.**

Stand

## Service of the Word

Kyrie

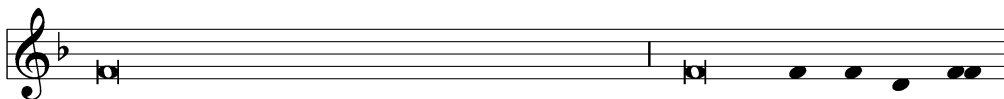
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



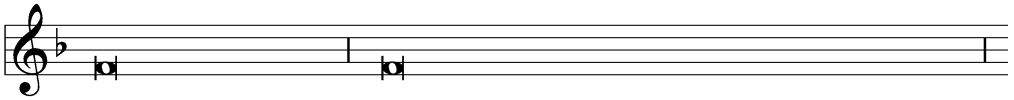
**A** For the peace of the whole world, for the well-being of the Church of God,



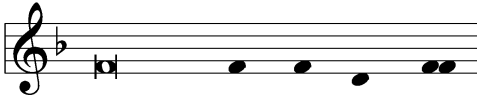
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



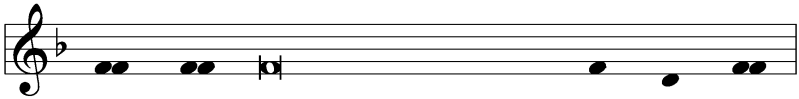
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

### **First Reading** (NASB)

*Acts 19:11–40*

11 God was performing extraordinary miracles by the hands of Paul, 12 so that handkerchiefs or aprons were even carried from his body to the sick, and the diseases left them and the evil spirits went out. 13 But also some of the Jewish exorcists, who went from place to place, attempted to name over those who had the evil spirits the name of the Lord Jesus, saying, “I adjure you by Jesus whom Paul preaches.” 14 Seven sons of one Sceva, a Jewish chief priest, were doing this. 15 And the evil spirit answered and said to them, “I recognize Jesus, and I know about Paul, but who are you?” 16 And the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they fled out of that house naked and wounded. 17 This became known to all, both Jews and Greeks, who lived in Ephesus; and fear fell upon them all and the name of the Lord Jesus was being magnified. 18 Many also of those who had believed kept coming, confessing and disclosing their practices. 19 And many of those who practiced magic brought their books together and began burning them in the sight of everyone; and they counted up the price of them and found it fifty thousand pieces of silver. 20 So the word of the Lord was growing mightily and prevailing.

21 Now after these things were finished, Paul purposed in the Spirit to go to Jerusalem after he had passed through Macedonia and Achaia, saying, “After I have been there, I must also see Rome.” 22 And having sent into Macedonia two of

those who ministered to him, Timothy and Erastus, he himself stayed in Asia for a while.

23 About that time there occurred no small disturbance concerning the Way. 24 For a man named Demetrius, a silversmith, who made silver shrines of Artemis, was bringing no little business to the craftsmen; 25 these he gathered together with the workmen of similar trades, and said, "Men, you know that our prosperity depends upon this business. 26 You see and hear that not only in Ephesus, but in almost all of Asia, this Paul has persuaded and turned away a considerable number of people, saying that gods made with hands are no gods at all. 27 Not only is there danger that this trade of ours fall into disrepute, but also that the temple of the great goddess Artemis be regarded as worthless and that she whom all of Asia and the world worship will even be dethroned from her magnificence."

28 When they heard this and were filled with rage, they began crying out, saying, "Great is Artemis of the Ephesians!" 29 The city was filled with the confusion, and they rushed with one accord into the theater, dragging along Gaius and Aristarchus, Paul's traveling companions from Macedonia. 30 And when Paul wanted to go into the assembly, the disciples would not let him. 31 Also some of the Asiarchs who were friends of his sent to him and repeatedly urged him not to venture into the theater. 32 So then, some were shouting one thing and some another, for the assembly was in confusion and the majority did not know for what reason they had come together. 33 Some of the crowd concluded it was Alexander, since the Jews had put him forward; and having motioned with his hand, Alexander was intending to make a defense to the assembly. 34 But when they recognized that he was a Jew, a single outcry arose from them all as they shouted for about two hours, "Great is Artemis of the Ephesians!" 35 After quieting the crowd, the town clerk said, "Men of Ephesus, what man is there after all who does not know that the city of the Ephesians is guardian of the temple of the great Artemis and of the image which fell down from heaven? 36 So, since these are undeniable facts, you ought to keep calm and to do nothing rash. 37 For you have brought these men here who are neither robbers of temples nor blasphemers of our goddess. 38 So then, if Demetrius and the craftsmen who are with him have a complaint against



any man, the courts are in session and proconsuls are available; let them bring charges against one another. 39 But if you want anything beyond this, it shall be settled in the lawful assembly. 40 For indeed we are in danger of being accused of a riot in connection with today's events, since there is no real cause for it, and in this connection we will be unable to account for this disorderly gathering."

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse

*LSB 156*

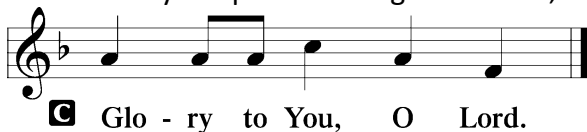


Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 14:1–14*

P The Holy Gospel according to St. Luke, the fourteenth chapter.



Glo - ry to You, O Lord.

1 It happened that when He went into the house of one of the leaders of the Pharisees on the Sabbath to eat bread, they were watching Him closely. 2 And there in front of Him was a man suffering from dropsy. 3 And Jesus answered and spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" 4 But they kept silent. And He took hold of him and healed him, and sent him away. 5 And He said to them, "Which one of you will have a son or an ox fall into a well, and will not immediately pull him out on a Sabbath day?" 6 And they could make no reply to this.

7 And He began speaking a parable to the invited guests when He noticed how they had been picking out the places of honor at the table, saying to them, 8 “When you are invited by someone to a wedding feast, do not take the place of honor, for someone more distinguished than you may have been invited by him, 9 and he who invited you both will come and say to you, ‘Give your place to this man,’ and then in disgrace you proceed to occupy the last place. 10 But when you are invited, go and recline at the last place, so that when the one who has invited you comes, he may say to you, ‘Friend, move up higher’; then you will have honor in the sight of all who are at the table with you. 11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Sit

### 834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 Δ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death-ward drift from fu - tile birth.  
ful spite Thy won - drous gift of lib - er - ty.  
de - spair That stran - gled our re - luc - tant breath.  
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um-phant hurled In splen - dor through  
We housed us in this house of doom, Where death had roy -  
How beau - ti - ful the feet that trod The road that leads  
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
al scope and room, Un - til Thy ser - vant, Prince of Peace,  
us back to God! How beau - ti - ful the feet that ran  
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
Breached all its walls for our re - lease.  
To bring the great good news to man!  
To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt.

Tune: Jan O. Bender, 1909-94

Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110003399

## Sermon

*Stand*

## Apostles' Creed

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayer of the Church

## Presentation of Offering

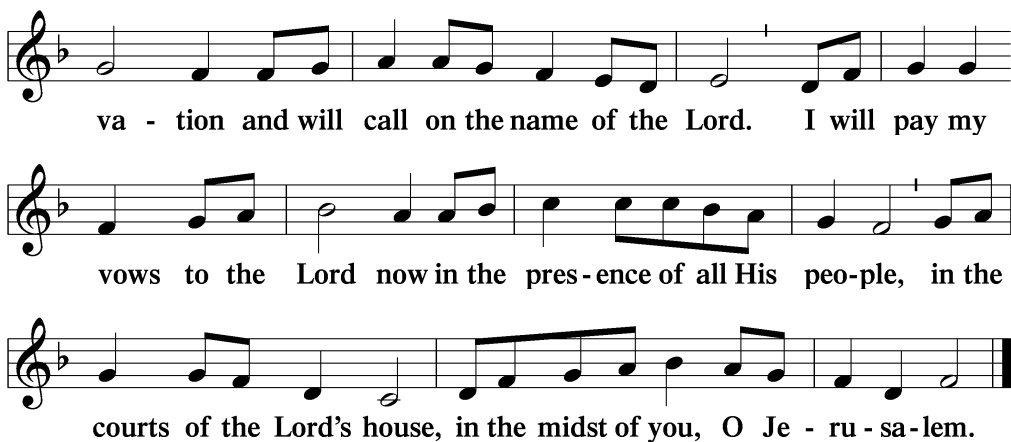
*Stand*

## Offertory

*LSB 159*



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-




va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

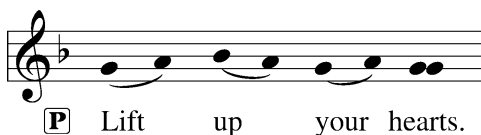
*LSB 160*



**P** The Lord be with you.



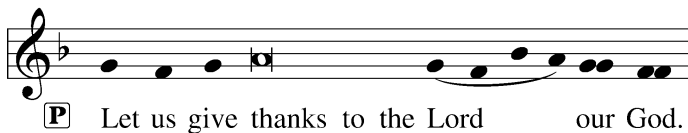
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

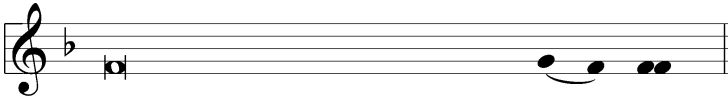
**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth**

as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**Pax Domini**

*LSB 163*



**P** The peace of the Lord be with you al - ways.



**A** A - men.

**Agnus Dei**

*LSB 163*



**A** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



Sit

## Distribution

### 392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -  
2 I was in slav - 'ry, Sin, death, and  
3 He sent forth Je - sus, My dear Re -  
4 Je - sus, my Sav - ior, Him - self did  
5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
dark - ness; God's love was work - ing To make me free.  
deem - er, He sent forth Je - sus And set me free.  
of - fer; Je - sus, my Sav - ior, Paid all I owed.  
ter - nal; Now I will praise You All my life long.



*Refrain*  
There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. Composite Tune: German Text and tune: Public domain

### 940 Holy God, We Praise Thy Name

sts. 1–4



1 Ho - ly God, we praise Thy name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt.  
 Tune: Katholisches Gesangbuch, 1774, Vienna Text and tune: Public domain

## 602 The Gifts Christ Freely Gives

sts. 1-5



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;  
 5 The gifts are in the feast, Gifts far more than we see;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.  
 Be - neath the bread and wine Is food from Cal - va - ry.



Saints blest with these rich gifts      Are chil - dren who pro - claim  
 Here He for - gives our sins      With wa - ter and His Word;  
 For - give - ness that we need      Is grant - ed to us there;  
 Christ fills them with Him - self,      Blest words that give them life,  
 The bod - y and the blood      Re - move our ev - 'ry sin;



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.  
 We leave His pres - ence in His peace, re - newed a - gain.

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842-1912, alt. Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110003399 Tune: Public domain

*Stand*

**Thank the Lord**

*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

A Let us pray.

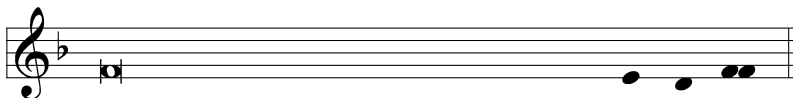
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.  
Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2024 Concordia Publishing House.

## Prayers and Announcements

**In Our Prayers:** Loretta Young (recovering from knee replacement surgery), Kenneth Gaines (Rick's brother; cancer), Christa Landon (Todd's aunt), Barbara Cook (reoccurrence of cancer: Glen Werner's sister), Imran (Cade Winfrey's roommate), Mary Butler (Daniel Buck's aunt; pancreatic cancer), Bill McGuire (Velvet's son-in-law), Cathy Davis, **Shut-In:** Judy Bell Davis, Jen Perry, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Alex Douglas, Roberto Baquerizo (Navy – Stirling's grandson), Grady McAllister (Janet's grandson), Patrick Gardner (Jacobsen's grandson), Colton Wead, Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**The Baptism of Jacob Swager** will be held at Sand Springs Resort **today** at **1:00PM**. Everyone is invited. There will be a potluck following the baptism.

**Youth Meeting** will be **today** at **5:00p.m.**

**Oktoberfest is coming soon!** The Board of Evangelism has been making plans for a fun afternoon on **Saturday, 9-28, from noon – 4:00PM**. They will provide brats & hotdogs and drinks. Boat Town Brewery will have beer to purchase at the event. A sign-up sheet for side dishes is in the fellowship hall.

**Walkers & Supporters Needed!** Pregnancy Support Center Walk for Life is September 30 at 5:00pm (registration at 4:15) at the Market Pavilion (between Jefferson and Adams). We would love a large showing from Trinity! There are sponsorship forms in the fellowship hall. If you can't walk but could support a walker, Barb Nutter has a form in the fellowship hall on the table.

**Birthdays & Anniversaries for this week:** None

**Daily Bible Readings for This Week:** **Today** –Psalm 119:113-128; **Monday** –Psalm 119:129-144; **Tuesday**-Psalm 119:145-160; **Wednesday** –Psalm 119:161-176; **Thursday** – James 1:1-27; **Friday**-James 2:1-26; **Saturday** – James 3:1-18.

### **Upcoming Events**

22 September	Baptism at Sand Springs at 1:00PM & Potluck
22 September	Youth Meeting at 5:00PM
28 September	Oktoberfest, Noon – 4:00pm
30 September	Walk for Life at 5:00PM

### **Our Response to the Lord Last Week**

#### **Stewardship of Souls**

Worship Attendance  
9:00AM - 71  
Pastor's Class - N/A  
Sunday School - N/A

#### **Stewardship of Finances**

General Offering Last Week  
\$1,895.00

### Weekly Calendar

<b>Today</b>	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class
	1:00PM	Baptism at Sand Springs & Potluck
	5:00PM	Youth Meeting
<b>Wed.</b>	10:00AM	Men's Bible Class Ladies' Bible Class
	6:00PM	Chimes Practice
<b>Thurs</b>	9:30AM	Thursday Girls
	5:30PM	Choir Practice
	6:30PM	Women's Bible Study
<b>Sat</b>	Noon- 4:00PM	Oktoberfest
<b>Sun, 9-29</b>	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class

	<b>Serving Today</b>	<b>Serving Next Week</b>
<b>Organist</b>	Jeanette Milner	Joy Gaines
<b>Elder</b>	Gary Clark Allen Carothers	Gary Clark Jeff Loges
<b>Lector</b>	Allen Carothers	Gary Clark
<b>Usher</b>	Jeff Carlson Keith Newell	Jeff Carlson Keith Newell
<b>Altar Guild</b>	Sheila Carothers	Sheila Carothers