

Trinity Ev. Lutheran Church
August 18, 2024
Twelfth Sunday after Trinity



Worship Service 9:00AM
Sunday School 10:30AM
www.trinitylebanon.com
secretary@trinitylebanon.com

Communion Invitation

Dear Guest: If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

Confession and Absolution

901 Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Stand

Service of the Word

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

First Reading (NASB95)

Acts 17:16-34

16 Now while Paul was waiting for them at Athens, his spirit was being provoked within him as he was observing the city full of idols. ¹⁷ So he was reasoning in the synagogue with the Jews and the God-fearing *Gentiles*, and in the market place every day with those who happened to be present. ¹⁸ And also some of the Epicurean and Stoic philosophers were conversing with him. Some were saying, "What would this idle babbler wish to say?" Others, "He seems to be a proclaimer of strange deities,"—because he was preaching Jesus and the resurrection. ¹⁹ And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is which you are proclaiming? ²⁰ For you are bringing some strange things to our ears; so we want to know what these things mean." ²¹ (Now all the

Athenians and the strangers visiting there used to spend their time in nothing other than telling or hearing something new.)

²² So Paul stood in the midst of the Areopagus and said, “Men of Athens, I observe that you are very religious in all respects. ²³ For while I was passing through and examining the objects of your worship, I also found an altar with this inscription, ‘TO AN UNKNOWN GOD.’ Therefore what you worship in ignorance, this I proclaim to you. ²⁴ The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands; ²⁵ nor is He served by human hands, as though He needed anything, since He Himself gives to all *people* life and breath and all things; ²⁶ and He made from one *man* every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of their habitation, ²⁷ that they would seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us; ²⁸ for in Him we live and move and exist, as even some of your own poets have said, ‘For we also are His children.’ ²⁹ Being then the children of God, we ought not to think that the Divine Nature is like gold or silver or stone, an image formed by the art and thought of man. ³⁰ Therefore having overlooked the times of ignorance, God is now declaring to men that all *people* everywhere should repent, ³¹ because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.”

³² Now when they heard of the resurrection of the dead, some *began* to sneer, but others said, “We shall hear you again concerning this.” ³³ So Paul went out of their midst. ³⁴ But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel (NASB95)

Mark 7:31-37

- P The Holy Gospel according to St. Mark, the seventh chapter.
- C **Glorify to You, O Lord.**

31 Again He went out from the region of Tyre, and came through Sidon to the Sea of Galilee, within the region of Decapolis. 32 They brought to Him one who was deaf and spoke with difficulty, and they implored Him to lay His hand on him. 33 Jesus took him aside from the crowd, by himself, and put His fingers into his ears, and after spitting, He touched his tongue with the saliva; 34 and looking up to heaven with a deep sigh, He said to him, "Ephphatha!" that is, "Be opened!" 35 And his ears were opened, and the

impediment of his tongue was removed, and he began speaking plainly. 36 And He gave them orders not to tell anyone; but the more He ordered them, the more widely they continued to proclaim it. 37 They were utterly astonished, saying, "He has done all things well; He makes even the deaf to hear and the mute to speak."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life T of the world to come. Amen.

Sit

542 When I Behold Jesus Christ



1 When I be - hold Je - sus Christ, True God who died for me,
 2 For me You gave all Your love, For me You suf-ered pain;
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
 4 What love is this? Great-er love No one has ev - er known.



I won-der much at His love As He hung on the tree.
 I find no words, noth - ing can Your self - less - ness ex - plain.
 On Gol - go - tha there for all My sins You bled and died.
 My life with God— this I owe To You, and You a - lone.



Refrain
 What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref, 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959

Text (sts. 1, ref, 2-3) and tune: Almaz Belhu

Text (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003399

Text (sts. 1, ref, 2-3) and tune: © 1970 Ethiopian Evangelical Church Mekane Yesus. Used by permission: LSB Hymn License no. 110003399

Sermon

Prayer of the Church

Presentation of Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-

begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

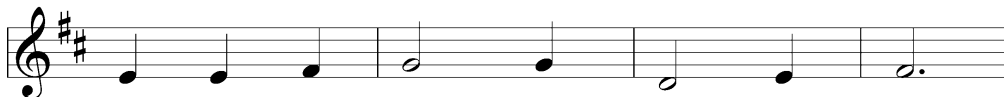
LSB 210



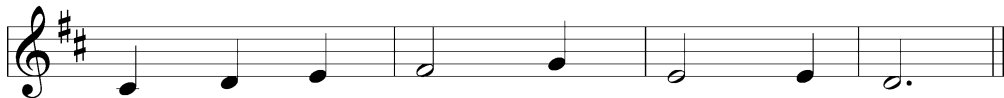
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

553 O Christ, Our Hope, Our Hearts' Desire

sts. 1-4



1 O Christ, our hope, our hearts' de - sire, Cre -
2 How vast Your mer - cy to ac - cept The
3 But now the bonds of death are burst, The
4 O let Your might - y love pre - vail To

a - tion's might - y Lord, Re - deem - er of the
 bur - den of our sin And bow Your head in
 ran - som has been paid; You now as - cend the
 purge us of our pride That we may stand be -

fall - en world, By ho - ly love out - poured:
 cru - el death To make us clean with - in.
 Fa - ther's throne In robes of light ar - rayed.
 fore Your throne By mer - cy pu - ri - fied.

Text: Latin, c. 5th–10th cent.; tr. John Chandler, 1806–76, adapt.
 Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

620 Jesus Comes Today with Healing

1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to

door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour — In this or - di - nar - y sign.

He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110003399

461 I Know That My Redeemer Lives

sts. 1-4



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

Text: Samuel Medley, 1738-99, abr.
 Tune: attr. John C. Hatton, d. 1793

Stand

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus and Benediction

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

924 Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with Your bless - ing, Fill our hearts with

2 Thanks we give and ad - o - ra - tion For Your Gos - pel's

3 Sav - ior, when Your love shall call us From our strug - gling

joy and peace; Let us each, Your love pos - sess - ing,

joy - ful sound. May the fruits of Your sal - va - tion

pil - grim way, Let not fear of death ap - pall us,

Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,
 O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt.
 Tune: Henry T. Smart, 1813-79in

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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Prayers and Announcements

In Our Prayers: Barbara Cook (reoccurrence of cancer: Glen Werner’s sister), Imran (Cade Winfrey’s roommate), Lea Lewis (recovering from knee surgery), Linda Storck (recovering from surgery), Mary Butler (Daniel Buck’s aunt; pancreatic cancer), Mark Gray, Bill McGuire (Velvet’s son-in-law), Cathy Davis, **Shut-In:** Jen Perry, Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Roberto Baquerizo (Navy – Stirling’s grandson), Grady McAllister (Janet’s grandson), Patrick Gardner (Jacobsen’s grandson), Colton Wead, Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

The Board of Ed wishes to thank the anonymous pizza donor. Our VBS participants very much enjoyed their dinner and we appreciate your generous donation!

Blessing Babies & Beyond will have an event on **Saturday, 8-24, from 9:00am – Noon.** Set up will take place on Thursday and Friday, 8-22 & 8-23. You are invited to help during these times with set-up, clean-up and volunteering on Saturday.

Trinity Float Trip & Picnic: Everyone is invited to attend a float trip on **Sunday, September 8th at 12:30pm** at Riverfront Campground. A congregational picnic will be held around 4:30pm. If you’d like more information, please contact Lea Lewis.

Women’s Evening Bible Study will resume on **Thursday, September 5, at 6:30 p.m.** All women are invited!

Choir & Chimes practices have begun: Everyone is welcome! We would be happy to have you join either group or both! Chimes will meet on Wednesdays at 6:00pm and Choir will meet on Thursdays at 5:30pm.

New Church Pictorial Directory is available in the fellowship hall.

Birthdays & Anniversaries for this week: **8-21:** Debbie Podoll; Harold & Linda Storck, Ann.; **8-24:** Cathy Davis.

Daily Bible Readings for This Week: **Today**-Judges16:23-31; **Monday** -Ruth 1:1-22; **Tuesday**-Ruth 2:1-23; **Wednesday**-Ruth 3:1-18; **Thursday** –Ruth 4:1-22; **Friday**-1 Samuel 1:1-28; **Saturday** – 1 Samuel 2:1-11.

Upcoming Events

| | |
|--------------|--|
| 24 August | Blessing Babies & Beyond (Set up will be 22 nd & 23 rd) |
| 26 August | Church Council Meeting |
| 8 September | Float Trip & Picnic |
| 15 September | Voters’ Meeting |
| 19 September | Open Hands |
| 28 September | Oktoberfest, Noon – 4:00pm |

Our Response to the Lord Last Week

| Stewardship of Souls | | Stewardship of Finances |
|----------------------|----|----------------------------|
| Worship Attendance | | General Offering Last Week |
| 9:00AM - | 91 | \$7,157.49 |
| Pastor’s Class - | 19 | Building Fund - \$5.00 |
| Sunday School - | 5 | |

Weekly Calendar

| | | |
|--------------|---------|--------------------------|
| Today | 9:00AM | Worship/Communion |
| | 10:30AM | Christian Education Hour |
| | 12:30PM | Confirmation Class |

| | | |
|-----------------|---------|-------------------------------------|
| Wed. | 6:00PM | Chimes Practice |
| Thurs. | | Set up for Blessing Babies & Beyond |
| | 9:30AM | Thursday Girls |
| | 5:30PM | Choir Practice |
| Friday | | Set up for Blessing Babies & Beyond |
| Saturday | 9-Noon | Blessing Babies & Beyond |
| Sun, | 9:00AM | Worship/Communion |
| 8-25 | 10:30AM | Christian Education Hour |
| | 12:30PM | Confirmation Class |

| | Serving Today | Serving Next Week |
|--------------------|-------------------------------|-------------------------------|
| Organist | Joy Gaines | Jeanette Milner |
| Elder | Gary Clark Allen Carothers | Allen Carothers Jeff Loges |
| Lector | Gary Clark | Allen Carothers |
| Usher | Bill Heller Todd Kelm | Todd Kelm Bill Heller |
| Altar Guild | De Stirling | De Stirling |