



## Communion Invitation

**Dear Guest:** If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

## Confession and Absolution

### 941 We Praise You and Acknowledge You, O God



1 We praise You and ac - knowl - edge You, O God, to be the Lord,  
2 The band of the a - pos - tles in glo - ry sing Your praise;  
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
The fel - low - ship of proph - ets their death - less voic - es raise.  
Yet You, with bound - less love, sought to res - cue ev - 'ry - one;  
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
The mar - tyrs of Your king - dom, a great and no - ble throng,  
You laid a - side Your glo - ry, were born of vir - gin's womb,  
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
Sing with the ho - ly Church through-out all the world this song:  
Were cru - ci - fied for us and were placed in - to a tomb;  
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
Then by Your res - ur - rec - tion You won for us re - prieve—  
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
You o - pened heav - en's king - dom to all who would be - lieve.  
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955

Tune: Gustav Holst, 1874-1934, alt.

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## Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess

before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.**

### **Biblical Commitments**

Since Jesus has redeemed us, lost and condemned creatures, purchased and won us from all sins, from death, and from the power of the devil not with gold or silver, but with His holy, precious blood, and since the Holy Spirit has enlightened us through the Gospel and gathered us into the Christian Church, we do now, relying on His gracious aid, commit to God and each other: *(I Peter 1:17-19, Jn 6:63, Jn 16:7-11, 1:12, 1 Thess 2:13, 1 Cor 12:12-13)*

We will work and pray for the unity of the Spirit in the bond of peace. *(Eph 4:1-3, Psalm 133)*

We will walk together in brotherly love, guard one another from the deceitfulness of sin, and give and receive admonition and encouragement in humility. *(Rom 12:10, Col 3:16, Jas 5:19-20, Heb 3:12-13, Rom 16:17-18, Gal 6:1-2, Matt 18:15-17, I Thess 5:11, 1 Cor 5)*

We will regularly gather together around Word and Sacrament and pray for ourselves and others. *(Heb 10:23-25, Eph 6:18, 1 Thess 5:17& 25)*

We will lead those under our care in the nurture and admonition of the Lord as we seek the salvation of our family and friends. *(Deut 6:1-12, 11:18-20, Matt 6:6, Eph 6:4, Mk 5:19, Lk 5:19, Matt 5:16, Eph 5:15)*

We will rejoice at each other's happiness and endeavor with tenderness and sympathy to bear each other's burdens and sorrows. *(Rom 12:15, Gal 6:2)*

We will seek to live carefully in the world, denying ungodliness and worldly lusts, and remembering that, as we have been buried by baptism into the death of Christ and raised again from the grave with Him, so there is on us a special obligation to lead a new and holy life. *(Rom 6:1-11, Eph 5:15, Tit 2:12, 1 Thess 4:7, 1 Pet 1:13-25)*

We will work together for the continuance of a faithful Lutheran ministry in this church, as we sustain its worship, sacraments, preaching, discipline, and doctrines. We will contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations. *(Eph 2:21-22, Heb 10:25, Matt. 28:19-20, 1 Cor 11:24-34, Rom 16:17, 2 Thess 3:6, 1 Cor 5, Acts 2:42, 2 Jn 1:9-11, Matt 10:10, Gal 6:6, Mal 3:8-10, Acts 11:29, 2 Cor 8:1-5, Lk 24:46-48 Acts 1:8)*

If we leave this church, we will join another faithful congregation where we can carry out the spirit of this commitment and be fed on the Bread of Life. *(John 6:35, Heb 10:24-25, Acts 18:27-28, Rom 16:1-2, 1 Cor 15:58)*

O God, work in us to both desire and act for what pleases You. Accomplish these commitments in us that Your name would be glorified and Your church be edified. Amen. *(Phil 2:13, 1 Cor 10:31, Eph 4:16)*

## Service of the Word

### Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

**First Reading** (NASB95)

**Acts 16:16-40**

16 It happened that as we were going to the place of prayer, a slave-girl having a spirit of divination met us, who was bringing her masters much profit by fortune-telling. 17 Following after Paul and us, she kept crying out, saying, "These men are bond-servants of the Most High God, who are proclaiming to you the way of salvation." 18 She continued doing this for many days. But Paul was greatly annoyed, and turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her!" And it came out at that very moment.

19 But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the market place before the authorities, 20 and when they had brought them to the chief magistrates, they said, "These men are throwing our city into confusion, being Jews, 21 and are proclaiming customs which it is not lawful for us to accept or to observe, being Romans."

22 The crowd rose up together against them, and the chief magistrates tore their robes off them and proceeded to order them to be beaten with rods. 23 When they had struck them with many blows, they threw them into prison, commanding the jailer to guard them securely; 24 and he, having received such a command, threw them into the inner prison and fastened their feet in the stocks.

25 But about midnight Paul and Silas were praying and singing hymns of praise to God, and the prisoners were listening to them; 26 and suddenly there came a great earthquake, so that the foundations of the prison house were shaken; and immediately all the doors were opened and everyone's chains were unfastened. 27 When the jailer awoke and saw the prison doors opened, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. 28 But Paul cried out with a loud voice, saying, "Do not harm yourself, for we are all here!" 29 And he called for lights and rushed in, and trembling

with fear he fell down before Paul and Silas, 30 and after he brought them out, he said, “Sirs, what must I do to be saved?”

31 They said, “Believe in the Lord Jesus, and you will be saved, you and your household.” 32 And they spoke the word of the Lord to him together with all who were in his house. 33 And he took them that very hour of the night and washed their wounds, and immediately he was baptized, he and all his household. 34 And he brought them into his house and set food before them, and rejoiced greatly, having believed in God with his whole household.

35 Now when day came, the chief magistrates sent their policemen, saying, “Release those men.” 36 And the jailer reported these words to Paul, saying, “The chief magistrates have sent to release you. Therefore come out now and go in peace.” 37 But Paul said to them, “They have beaten us in public without trial, men who are Romans, and have thrown us into prison; and now are they sending us away secretly? No indeed! But let them come themselves and bring us out.” 38 The policemen reported these words to the chief magistrates. They were afraid when they heard that they were Romans, 39 and they came and appealed to them, and when they had brought them out, they kept begging them to leave the city. 40 They went out of the prison and entered the house of Lydia, and when they saw the brethren, they encouraged them and departed.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse



The musical notation is written on a single staff with a treble clef and a common time signature (C). It consists of three measures. The first measure contains a quarter rest followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The second measure contains a dotted quarter note G, an eighth note A, a quarter note B, a quarter note C, and a quarter note D. The third measure contains a quarter rest followed by a quarter note G, a quarter note A, a quarter note B, and a half note C.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be-lieve that  
 Je-sus is the Christ, the Son of God.  
 C Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**Holy Gospel** (NASB95)

**Luke 16:1-9**

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C **Glory to You, O Lord.**

16 Now He was also saying to the disciples, “There was a rich man who had a manager, and this manager was reported to him as squandering his possessions. 2 And he called him and said to him, ‘What is this I hear about you? Give an accounting of your management, for you can no longer be manager.’ 3 The manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig; I am ashamed to beg. 4 I know what I shall do, so that when I am removed from the management people will welcome me into their homes.’ 5 And he summoned each one of his master’s debtors, and he began saying to the first, ‘How much do you owe my master?’ 6 And he said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill, and sit down quickly and write fifty.’ 7 Then he said to another, ‘And how much do you owe?’ And he said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ 8 And his master praised the unrighteous manager because he had acted shrewdly; for the sons of this age are more shrewd in relation to their own kind than the sons of light. 9 And I say



to you, make friends for yourselves by means of the wealth of unrighteousness, so that when it fails, they will receive you into the eternal dwellings.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Apostles' Creed**

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

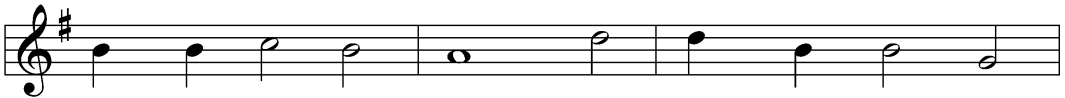
*Sit*

# 528 Oh, for a Thousand Tongues to Sing

sts. 1-5



1 Oh, for a thou - sand tongues to sing My  
 2 My gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He  
 5 Look un - to Him, ye na - tions; own Your



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the  
 God, ye fall - en race. Look and be saved through



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.  
 faith a - lone, Be jus - ti - fied by grace.

Text: Charles Wesley, 1707-88, alt.  
 Tune: Carl G. Gläser, 1784-1829

Sermon

Prayer of the Church

Presentation of Offering

## Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.  
 C And also with you.

P Lift up your hearts.  
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.  
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

## Distribution

### 639 Wide Open Stand the Gates



1 Wide o - pen stand the gates a - dorned with pearl, While  
2 He speaks the Word the bread and wine to bless: "This  
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
is My flesh and blood!" He bids us eat and  
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
drink with thank - ful - ness This gift of ho - ly food.  
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.  
All hu - man thought must fal - ter— Our God stoops low to heal,  
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
Now pres - ent on the al - tar, For us both host and meal!  
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808-72; tr. Herman G. Stuempfle, Jr., 1923-2007

Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt

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## 480 He's Risen, He's Risen

sts. 1-4



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;



He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;



And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.

Tune: C. F. W. Walther, 1811-87

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## 567 Not What These Hands Have Done



1 Not what these hands have done Can save this guilt - y soul;  
 2 Not what I feel or do Can give me peace with God;  
 3 Thy work a - lone, O Christ, Can ease this weight of sin;  
 4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.  
Not all my prayers and sighs and tears Can bear my aw - ful load.  
Thy blood a - lone, O Lamb of God, Can give me peace with - in.  
Can rid me of this dark un - rest And set my spir - it free.

5 Thy grace alone, O God,  
To me can pardon speak;  
Thy pow'r alone, O Son of God,  
Can this sore bondage break.

6 I bless the Christ of God,  
I rest on love divine,  
And with unfalt'ring lip and heart  
I call this Savior mine.

Text: Horatius Bonar, 1808-89  
Tune: William H. Monk, 1823-89

*Stand*

## Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect**

- A Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

**Benedicamus and Benediction**

*LSB 212*

- A Let us bless the Lord.
- C **Thanks be to God.**
  
- P The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and T give you peace.
- C **Amen.**

# 922 Go, My Children, with My Blessing

sts. 1-4



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos - er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy - ful and free. Here My  
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy - ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919-2008

Tune: Welsh, 18th cent.

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## Prayers and Announcements

**In Our Prayers:** Jen Perry, Lea Lewis (recovering from knee surgery), Natalie Hemple, Linda Storck (recovering from surgery), Cheryl Oberdieck (recovering from shoulder surgery), Jack Glendenning (recovering from knee replacement surgery), Sandy Meyer (broken ankle), Lois Smith (fall & injury; Luann Morrow's sister), Joshua Sohl (cancer treatment), Mary Butler (Daniel Buck's aunt; pancreatic cancer), Mark Gray, Bill McGuire (Velvet's son-in-law), Cathy Gray, Cathy Davis, **Shut-In:** Jen Perry, Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Roberto Baquerizo (Navy – Stirling's grandson), Grady McAllister (Janet's

grandson), Patrick Gardner (Jacobsen’s grandson), Colton Wead, Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**Altar Flowers today** are given by Jack & Jane Glendenning.

**Garage Sale is coming soon!** This will be held Friday, August 2<sup>nd</sup>, from 8:00am - 3:00pm and Saturday, August 3<sup>rd</sup> from 8:00am -2:00pm. Please bring in your donations before Wednesday.

**VBS will be a one-day event, “Christmas in July”.** This will be on Wednesday, July 31, from 5:30pm to 9:00pm. If you’d like to help with the program, please let Candy, Kasey or Jansen know!

**New Church Pictorial Directory** is available in the fellowship hall.

**Birthdays & Anniversaries for this week: 7-28:** Todd Kelm; Vince & Debra Mach, Ann.; **7-30:** Sandy McCoy;

**We have LCEF (Lutheran Church Extension Fund)** information on the table below the tv.

**Daily Bible Readings for This Week: Today-**Psalm 40; **Monday** -Psalm 41; **Tuesday-**Psalm 130; **Wednesday-**Philemon 1:25; **Thursday** –Joshua 1:1-18; **Friday-**Joshua 2:1-24; **Saturday** –Joshua 6:1-27.

#### **Upcoming Events**

31 July	VBS – “Christmas in July”
2 & 3 August	Garage Sale
15 August	Open Hands
24 August	Blessing Babies & Beyond (Set up will be 22 <sup>nd</sup> & 23 <sup>rd</sup> )
26 August	Church Council Meeting

#### **Our Response to the Lord Last Week**

<b>Stewardship of Souls</b>		<b>Stewardship of Finances</b>
Worship Attendance		General Offering Last Week
9:00AM -	70	\$3,129.00
Pastor’s Class -	18	
Sunday School -	3	

## Weekly Calendar

<b>Today</b>	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	12:30PM	Confirmation Class
<b>Wed.</b>	10:00AM	Ladies' Bible Class
	10:00AM	Men's Bible Class
	5:30-9:00PM	VBS – "Christmas in July"
<b>Thurs.</b>	9:30AM	Thursday Girls
		Set up for Garage Sale
<b>Fri.</b>	8:00AM	Garage Sale
<b>Sat.</b>	8:00AM	Garage Sale
<b>Sun, 8-04</b>	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	12:30PM	Confirmation Class

	<b>Serving Today</b>	<b>Serving Next Week</b>
<b>Organist</b>	Jeanette Milner	Joy Gaines
<b>Elder</b>	Gary Clark Jeff Loges	Nick Grunwaldt Gary Clark
<b>Lector</b>	Jeff Carlson	Nick Grunwaldt
<b>Usher</b>	Mark Klemin Jeff Dautenhahn	Bill Heller Todd Kelm
<b>Altar Guild</b>	Judy Jacobsen	De Stirling