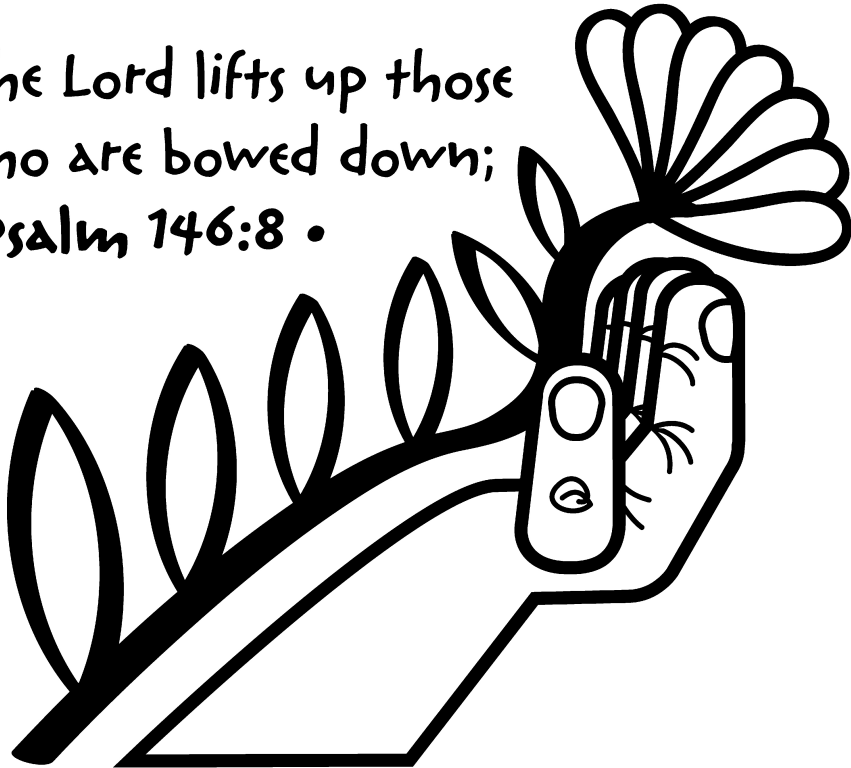


Trinity Ev. Lutheran Church  
June 23, 2024  
Fourth Sunday after Trinity

The Lord lifts up those  
who are bowed down;  
• Psalm 146:8 •



Worship Service 9:00AM  
Sunday School 10:30AM  
[www.trinitylebanon.com](http://www.trinitylebanon.com)  
[secretary@trinitylebanon.com](mailto:secretary@trinitylebanon.com)

## Communion Invitation

**Dear Guest:** If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

## Confession and Absolution

### 686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.  
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and**

eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C Amen.

*Stand*

## Service of the Word

Introit

*Psalm 27:3–4a, 5; antiphon: vv. 1–2*

The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

**When evildoers assail me to eat up my flesh,**

**my adversaries and foes, it is they who stumble and fall.**

Though an army encamp against me, my heart shall not fear;

though war arise against me, yet I will be confident.

**One thing have I asked of the LORD, that will I seek after:**

**that I may dwell in the house of the LORD all the days of my life.**

For he will hide me in his shelter in the day of trouble;

he will conceal me under the cover of his tent; he will lift me high upon a rock.

**The LORD is my light and my salvation; whom shall I fear?**

**The LORD is the stronghold of my life; of whom shall I be afraid?**

When evildoers assail me to eat up my flesh,

my adversaries and foes, it is they who stumble and fall.



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

LSB 186



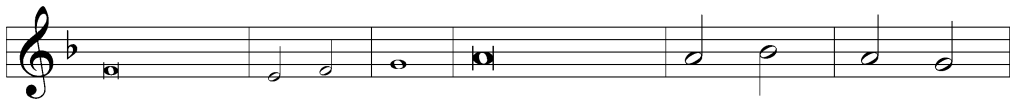
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



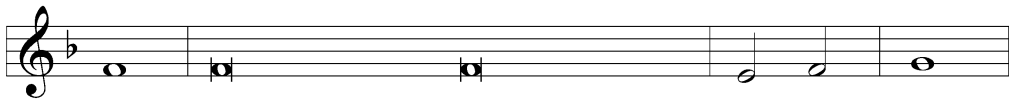
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



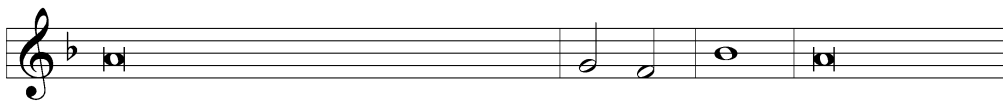
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



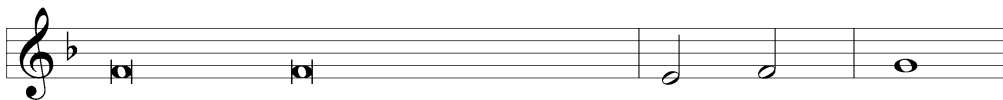
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.

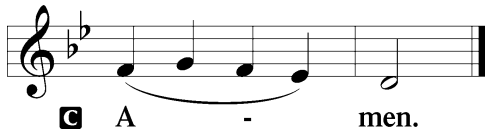


**C** And with thy spir - it.



**P** Let us pray.

P O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

### First Reading (NASB95)

*Acts 15*

<sup>1</sup> Some men came down from Judea and began teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." <sup>2</sup>And when Paul and Barnabas had great dissension and debate with them, the brethren determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue. <sup>3</sup>Therefore, being sent on their way by the church, they were passing through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and were bringing great joy to all the brethren. <sup>4</sup>When they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them. <sup>5</sup>But some of the sect of the Pharisees who had believed stood up, saying, "It is necessary to circumcise them and to direct them to observe the law of Moses."

<sup>6</sup>The apostles and the elders came together to look into this matter. <sup>7</sup>After there had been much debate, Peter stood up and said to them, "Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the gospel and believe. <sup>8</sup>And God, who knows the heart, testified to them giving them the Holy Spirit, just as He also did to us; <sup>9</sup>and He made no distinction between us and them, cleansing their hearts by faith. <sup>10</sup>Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear? <sup>11</sup>But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are."

<sup>12</sup> All the people kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles.

<sup>13</sup> After they had stopped speaking, James answered, saying, “Brethren, listen to me. <sup>14</sup> Simeon has related how God first concerned Himself about taking from among the Gentiles a people for His name. <sup>15</sup> With this the words of the prophets agree, just as it is written,

<sup>16</sup> ‘After these things I will return,

And I will rebuild the tabernacle of David which has fallen,

And I will rebuild its ruins,

And I will restore it,

<sup>17</sup> So that the rest of mankind may seek the Lord,

And all the Gentiles who are called by My name’,

<sup>18</sup> Says the Lord, who makes these things known from long ago.

<sup>19</sup> Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles, <sup>20</sup> but that we write to them that they abstain from things contaminated by idols and from fornication and from what is strangled and from blood. <sup>21</sup> For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath.”

<sup>22</sup> Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them to send to Antioch with Paul and Barnabas- Judas called Barsabbas, and Silas, leading men among the brethren, <sup>23</sup> and they sent this letter by them,

“The apostles and the brethren who are elders, to the brethren in Antioch and Syria and Cilicia who are from the Gentiles, greetings.

<sup>24</sup> Since we have heard that some of our number to whom we gave no instruction have disturbed you with their words, unsettling your souls, <sup>25</sup> it seemed good to us, having become of one mind, to select men to send to you with our beloved Barnabas and Paul, <sup>26</sup> men who have risked their lives for the name of our Lord Jesus Christ. <sup>27</sup> Therefore we have sent Judas and Silas, who themselves will also report the same things by word of mouth. <sup>28</sup> For it seemed good to the Holy Spirit



and to us to lay upon you no greater burden than these essentials: <sup>29</sup>that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep yourselves free from such things, you will do well. Farewell.”

<sup>30</sup>So when they were sent away, they went down to Antioch; and having gathered the congregation together, they delivered the letter. <sup>31</sup>When they had read it, they rejoiced because of its encouragement. <sup>32</sup>Judas and Silas, also being prophets themselves, encouraged and strengthened the brethren with a lengthy message. <sup>33</sup>After they had spent time there, they were sent away from the brethren in peace to those who had sent them out. <sup>34</sup>{But it seemed good to Silas to remain there.} <sup>35</sup>But Paul and Barnabas stayed in Antioch, teaching and preaching with many others also, the word of the Lord.

<sup>36</sup>After some days Paul said to Barnabas, “Let us return and visit the brethren in every city in which we proclaimed the word of the Lord, and see how they are.” <sup>37</sup>Barnabas wanted to take John, called Mark, along with them also. <sup>38</sup>But Paul kept insisting that they should not take him along who had deserted them in Pamphylia and had not gone with them to the work. <sup>39</sup>And there occurred such a sharp disagreement that they separated from one another and Barnabas took Mark with him and sailed away to Cyprus. <sup>40</sup>But Paul chose Silas and left, being committed by the brethren to the grace of the Lord. <sup>41</sup>And he was traveling through Syria and Cilicia, strengthening the churches.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia

*LSB 190*



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel (NASB95)

*Luke 6:36–42*

P The Holy Gospel according to St. Luke, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>36</sup> Be merciful, just as your Father is merciful.

<sup>37</sup>“Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned. <sup>38</sup> Give, and it will be given to you. They will pour into your lap a good measure- pressed down, shaken together and running over. For by your standard of measure it will be measured to you in return.”

<sup>39</sup> And He also spoke a parable to them: “A blind man cannot guide a blind man, can he? Will they not both fall into a pit? <sup>40</sup>A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher. <sup>41</sup>Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye? <sup>42</sup> Or how can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.”

P This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Apostles' Creed

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life T everlasting. Amen.

Sit

555 Salvation unto Us Has Come

sts. 1-4, 10



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -  
 △ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our  
 Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's  
 glo - ry to His mer - it. O tri - une God in



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our  
 heav'n a - bove, You have re - vealed Your



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.  
 sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484-1551; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Etlich Cristlich Lieder, 1524, Wittenberg

## Sermon

Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

## Presentation of Offering

## Prayer of the Church

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

P It is truly meet, right, and salutary ... evermore praising You and saying:

## Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;

and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197*



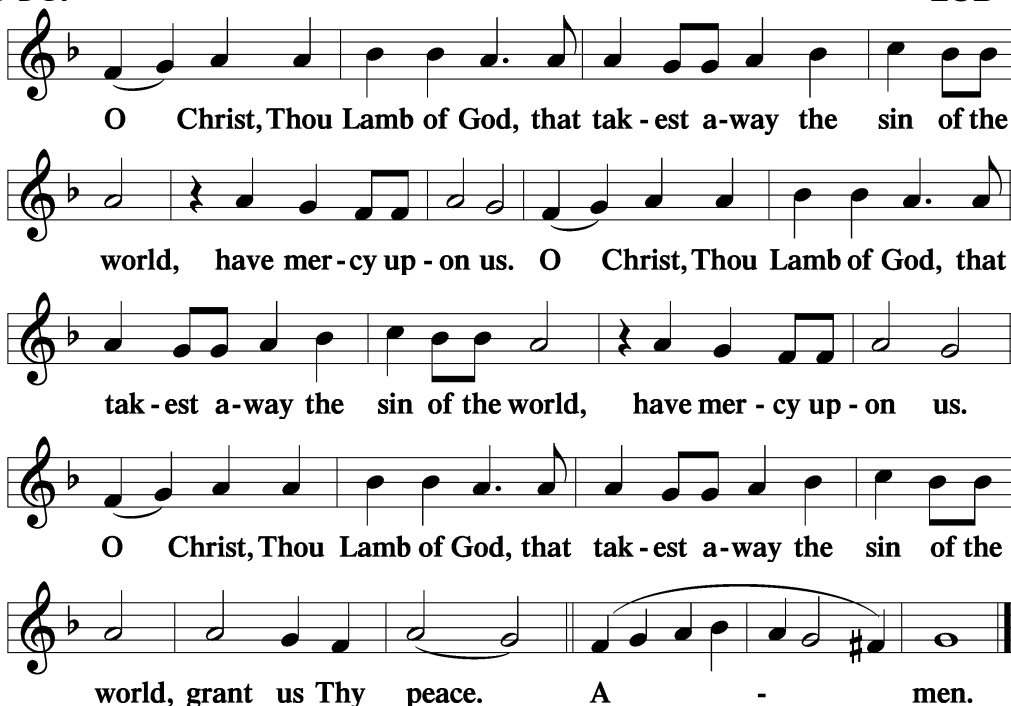
**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

LSB 198

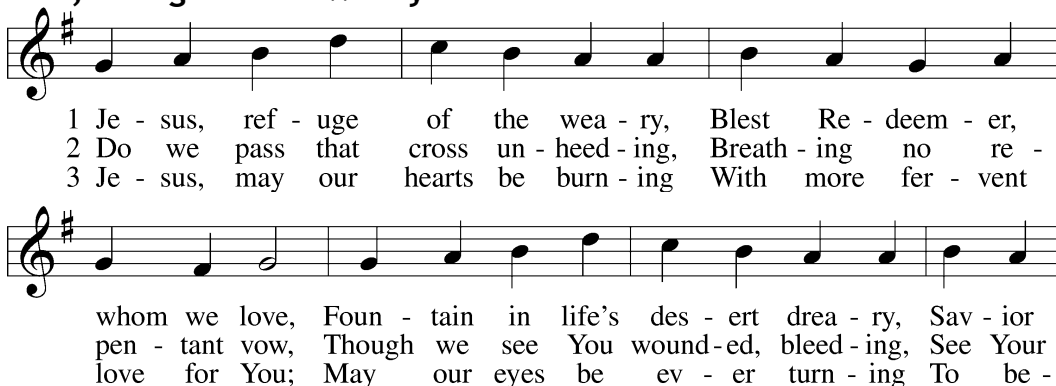


O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - men.

Sit

## Distribution

### 423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent  
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -





from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
 hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
 Life e - ter - nal, peace, and rest; On - ly what Your  
 From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
 grace has taught us Calms the sin - ner's deep dis - tress.  
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.  
 Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

## 563 Jesus, Thy Blood and Righteousness

sts. 1-4



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

## 807 When Morning Gilds the Skies

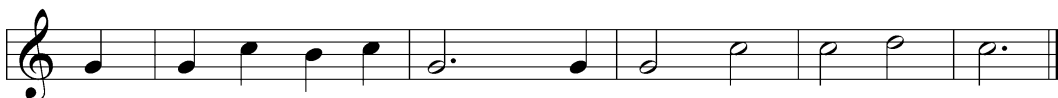
sts. 1–4



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, This is my song of songs:  
3 No love - lier an - ti - phon In all high heav'n is known  
4 Ye na - tions of man - kind, In this your con - cord find:



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,  
“May Je - sus Christ be praised!” God’s ho - ly house of prayer  
Than “Je - sus Christ be praised!” There to the e - ter - nal Word  
“May Je - sus Christ be praised!” Let all the earth a - round



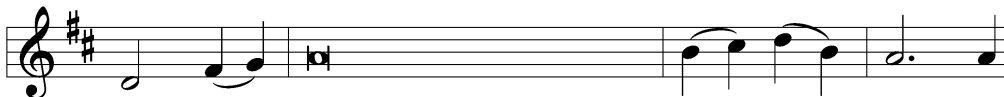
This rings my cur - few call: “May Je - sus Christ be praised!”  
Hath none that can com - pare With “Je - sus Christ be praised!”  
The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”  
Ring joy - ous with the sound: “May Je - sus Christ be praised!”

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.  
Tune: Joseph Barnby, 1838–96

Stand

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



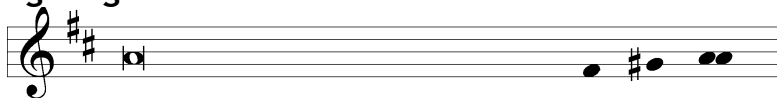
to the Son and to the Ho - ly Ghost; as it was in the beginning,



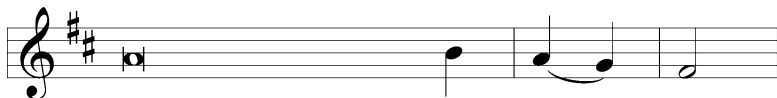
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*LSB 200*



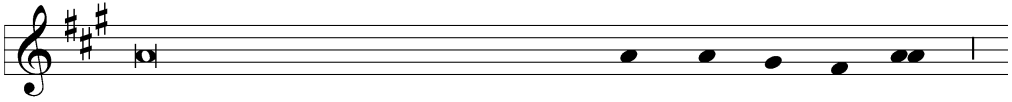
**A** O give thanks unto the Lord, for He is good,



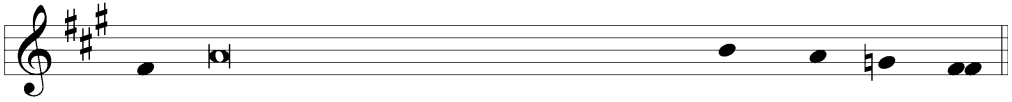
**C** and His mercy endureth for - ev - er.

A Let us pray.





His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

1. Man of Sor-rows! what a name for the Son of God, who came  
 2. Bear-ing shame and scoff-ing rude, in my place con-demned he stood;  
 3. Guilt-y, vile, and help-less we; spot-less Lamb of God was he;  
 4. Lift-ed up was he to die; "It is fin-ished!" was his cry;  
 5. When he comes, our glo-rious King, all his ran-somed home to bring,

ru - ined sin - ners to re - claim. Hal - le - lu - jah! What a Sav - ior!  
 sealed my par - don with his blood. Hal - le - lu - jah! What a Sav - ior!  
 full a - tone - ment can it be? Hal - le - lu - jah! What a Sav - ior!  
 now in heaven ex - alt - ed high. Hal - le - lu - jah! What a Sav - ior!  
 then a - new this song we'll sing: Hal - le - lu - jah! What a Sav - ior!

WORDS: Philip P. Bliss, 1875 (Is. 53)  
MUSIC: Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR  
777.8

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#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
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## Prayers and Announcements

**In Our Prayers:** Cheryl Oberdieck (shoulder surgery tomorrow), Jack Glendenning (recovering from knee replacement surgery), Lea Lewis (procedure last Thursday), Sandy Meyer (broken ankle), Lois Smith (fall & injury; Luann Morrow's sister), Joshua Sohl (cancer treatment), Mary Butler (Daniel Buck's aunt; pancreatic cancer), Mark Gray, Bill McGuire (Velvet's son-in-law), Cathy Gray, Cathy Davis, **Shut-In:** Jen Perry, Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Roberto Baquerizo (Navy – Stirling's grandson), Grady McAllister (Janet's grandson), Patrick Gardner (Jacobsen's grandson), Colton Wead, Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**A new Flower Chart** is on the bulletin board in the fellowship hall. If you're interested in donating flowers for the altar, please sign up. You may order from any florist or bring flowers from your garden.

**Crafters & Sewists:** Check your stock for anything you would like to donate to the **Fabric & Craft Sale, July 19<sup>th</sup> & 20<sup>th</sup>**. Thanks!

**Anna's House Assisted Living:** (25466 N. Hwy. 5, Lebanon) This is a nursing home that aids in personal care assistance for the homeless and people of lower income. "We are reaching out to our community for support for personal care items such as: shampoo, conditioner, lotions, body soap, deodorant, etc. along with bath towels, wash cloths, paper towels. We would like to thank you kindly for your considerations as we strive to make our residents feel welcome and loved, while continuing to meet all their needs." Gail Brown, 417-830-4420.

**Birthdays & Anniversaries for this week:** **6-23**-Joe Majerak; Alva & Sonja Starnes, Ann ; **6-26** – Betty Bean; **6-28**- Bob & Paula Shreckhise, Ann.; **6-29** – Michael & Carla Mobley, Ann.

**Daily Bible Readings for This Week:** **Today**-Jeremiah 32:36-44 **Monday** -Jeremiah 33:1-13 **Tuesday**-Jeremiah 33:14-26; **Wednesday**-Haggai 1:1-15; **Thursday**-Haggai 2:1-23; **Friday**-Zechariah 8:1-23; **Saturday** – Zechariah 9:9-17.

## Our Response to the Lord Last Week

### Stewardship of Souls

Worship Attendance  
9:00AM - 90  
Pastor's Class - N/A  
Sunday School - 3

### Stewardship of Finances

General Offering Last Week  
\$2,030.00

### Upcoming Events

16-19 July Higher Things, Clarksville, AR  
18 July Open Hands  
19 & 20 July Fabric Sale  
2 & 3 August Garage Sale  
15 August Open Hands

### Weekly Calendar

<b>Today</b>	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	1:00PM	Confirmation Class
<b>Wed.</b>	10:00AM	Ladies' Bible Class
	10:00AM	Men's Bible Class
	5:30PM	Confirmation Class
<b>Thurs</b>	9:30AM	Thursday Girls
<b>Sun, 6-30</b>	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	1:00PM	Confirmation Class

**Pastor**

**Serving Today**  
David Oberdieck

**Serving Next Week**  
David Oberdieck

<b>Organist</b>	Joy Gaines	Jeanette Milner
<b>Elder</b>	Gary Clark Larry Jacobsen	Jeff Loges Gary Clark
<b>Lector</b>	Gary Clark	Jansen Cheek
<b>Usher</b>	Rick Ewert Steve Barry	Steve Barry Rick Ewert
<b>Altar Guild</b>	Lou Gadd	Lou Gadd