

# Trinity Ev. Lutheran Church

June 16, 2024

## Third Sunday after Trinity

DEUTERONOMY 4:9

You must  
be very  
careful not  
to forget  
the things  
you have  
seen  
God  
do for you.  
Tell your  
children  
and your  
children's  
children



Worship Service 9:00AM

Sunday School 10:30AM

[www.trinitylebanon.com](http://www.trinitylebanon.com)

[secretary@trinitylebanon.com](mailto:secretary@trinitylebanon.com)

## Communion Invitation

**Dear Guest:** If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

## Confession and Absolution

### 807 When Morning Gilds the Skies



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, This is my song of songs:  
3 No love-lier an - ti - phon In all high heav'n is known  
4 Ye na - tions of man - kind, In this your con - cord find:  
5 Sing, suns and stars of space, Sing, ye that see His face,



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,  
“May Je - sus Christ be praised!” God’s ho - ly house of prayer  
Than “Je - sus Christ be praised!” There to the e - ter - nal Word  
“May Je - sus Christ be praised!” Let all the earth a - round  
Sing, “Je - sus Christ be praised!” God’s whole cre - a - tion o’er,



This rings my cur-few call: “May Je - sus Christ be praised!”  
Hath none that can com-pare With “Je - sus Christ be praised!”  
The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”  
Ring joy - ous with the sound: “May Je - sus Christ be praised!”  
Both now and ev - er - more Shall Je - sus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.  
Tune: Joseph Barnby, 1838–96

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 25:1–2a, 5b, 15, 20; antiphon: vv. 16, 18*

Turn to me and be gracious to me,  
for I am lonely and afflicted.

**Consider my affliction and my trouble,  
and forgive all my sins.**

To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

**You are the God of my salvation;  
for you I wait all the day long.**

My eyes are ever toward the LORD,  
for he will pluck my feet out of the net.

**Oh, guard my soul, and deliver me!**

**Let me not be put to shame, for I take refuge in you.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Turn to me and be gracious to me,  
for I am lonely and afflicted.

**Consider my affliction and my trouble,  
and forgive all my sins.**



# Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation for the Kyrie consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are printed below the notes, with a square box containing a 'C' marking the start of the first phrase. The second staff continues the melody and lyrics, ending with a double bar line.

# Gloria in Excelsis

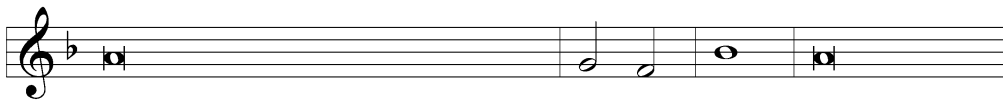
LSB 187

Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.

The musical notation for the Gloria in Excelsis consists of seven staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are printed below the notes, with a square box containing a 'P' marking the start of the first phrase and a square box containing a 'C' marking the start of the second phrase. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff continues the melody and lyrics. The sixth staff continues the melody and lyrics. The seventh staff continues the melody and lyrics, ending with a double bar line.



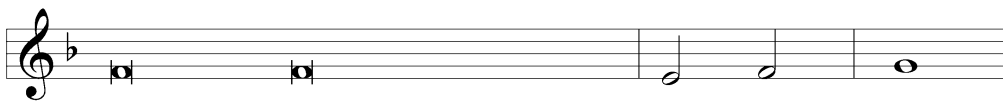
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

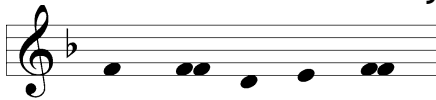


Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

### Acts 14 (NASB95)

<sup>1</sup>In Iconium they entered the synagogue of the Jews together, and spoke in such a manner that a large number of people believed, both of Jews and of Greeks. <sup>2</sup>But the Jews who disbelieved stirred up the minds of the Gentiles and embittered them against the brethren. <sup>3</sup>Therefore they spent a long time there speaking boldly with reliance upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands. <sup>4</sup>But the people of the city were divided; and some sided with the Jews, and some with the apostles. <sup>5</sup>And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them, <sup>6</sup>they became aware of it and fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding region; <sup>7</sup>and there they continued to preach the gospel.

<sup>8</sup> At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked. <sup>9</sup> This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well, <sup>10</sup>said with a loud voice, "Stand upright on your feet." And he leaped up and began to walk. <sup>11</sup> When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, "The gods have become like men and have come down to us." <sup>12</sup> And they began calling Barnabas, Zeus, and Paul, Hermes, because he was the chief speaker. <sup>13</sup> The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds. <sup>14</sup>But when the apostles Barnabas and Paul heard of it, they tore their robes and rushed out into the crowd, crying out <sup>15</sup> and saying, "Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them. <sup>16</sup>In the generations gone by He permitted all the nations to go their own ways; <sup>17</sup>and yet He did not leave Himself without witness, in that He did good and

gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.” <sup>18</sup>Even saying these things, with difficulty they restrained the crowds from offering sacrifice to them.

<sup>19</sup>But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead. <sup>20</sup>But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe. <sup>21</sup>After they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, <sup>22</sup>strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, “Through many tribulations we must enter the kingdom of God.” <sup>23</sup> When they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed.

<sup>24</sup>They passed through Pisidia and came into Pamphylia. <sup>25</sup> When they had spoken the word in Perga, they went down to Attalia, <sup>26</sup>From there they sailed to Antioch, from which they had been commended to the grace of God for the work that they had accomplished. <sup>27</sup> When they had arrived and gathered the church together, they began to report all things that God had done with them and how He had opened a door of faith to the Gentiles. <sup>28</sup>And they spent a long time with the disciples.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

### Alleluia

*LSB 190*



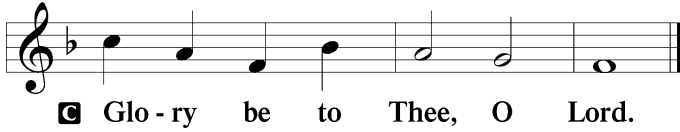
Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel *(NASB95)*

*Luke 15:1–10*

- P The Holy Gospel according to St. Luke, the fifteenth chapter.





<sup>1</sup>Now all the tax collectors and the sinners were coming near Him to listen to Him.

<sup>2</sup>Both the Pharisees and the scribes began to grumble, saying, "This man receives sinners and eats with them."

<sup>3</sup>So He told them this parable, saying, <sup>4</sup>"What man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the open pasture and go after the one which is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' <sup>7</sup>I tell you that in the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman, if she has ten silver coins and loses one coin, does not light a lamp and sweep the house and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost!  
<sup>10</sup> In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

P This is the Gospel of the Lord.



## Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

## 756 Why Should Cross and Trial Grieve Me



1 Why should cross and tri - al grieve me? Christ is near  
 2 When life's trou - bles rise to meet me, Though their weight  
 3 God gives me my days of glad - ness, And I will  
 4 From God's joy can noth - ing sev - er, For I am  
 5 Now in Christ, death can - not slay me, Though it might,



With His cheer; Nev - er will He leave me.  
 May be great, They will not de - feat me.  
 Trust Him still When He sends me sad - ness.  
 His dear lamb, He, my Shep - herd ev - er.  
 Day and night, Trou - ble and dis - may me.



Who can rob me of the heav - en That God's Son  
 God, my lov - ing Sav - ior, sends them; He who knows  
 God is good; His love at - tends me Day by day,  
 I am His be - cause He gave me His own blood  
 Christ has made my death a por - tal From the strife



For me won When His life was giv - en?  
 All my woes Knows how best to end them.  
 Come what may, Guides me and de - fends me.  
 For my good, By His death to save me.  
 Of this life To His joy im - mor - tal!

Text: Paul Gerhardt, 1607-76; (sts. 1-3): tr. Christian Worship, 1993; (sts. 4-5): tr. Stephen P. Starke, 1955

Tune: Johann G. Ebeling, 1637-76

Text (sts. 4-5): © 2004 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003399

Special Music:

Choir & Chimes

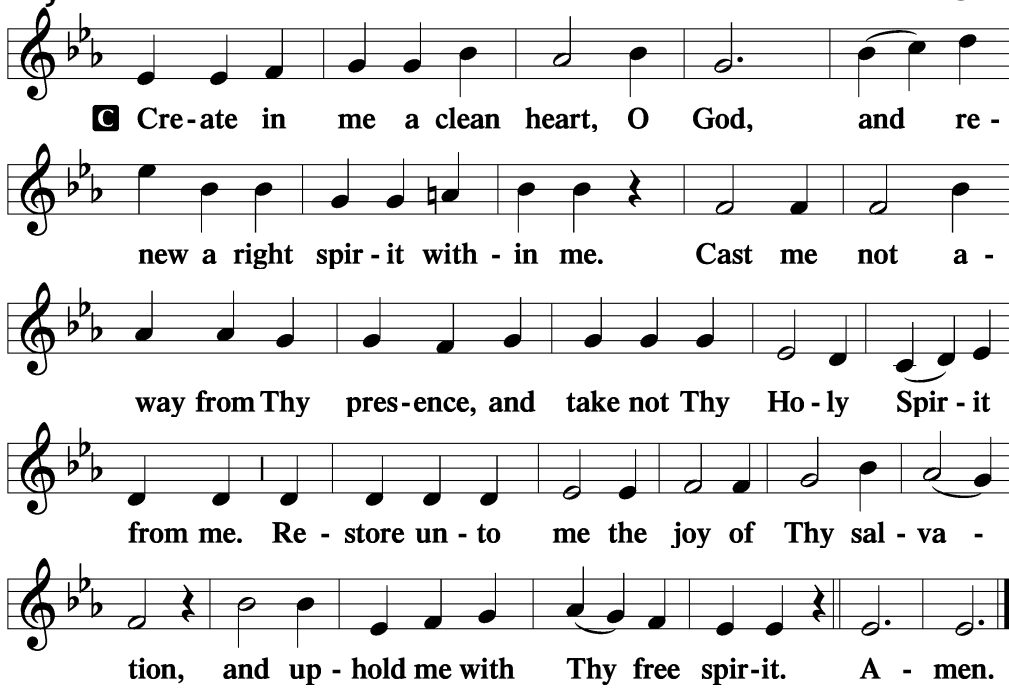
Directed by Jeanette Milner

Sermon

Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

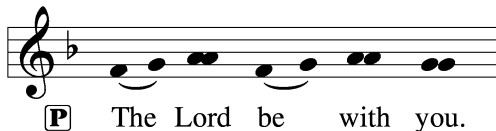
Presentation of Offering

Prayer of the Church

## Service of the Sacrament

Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

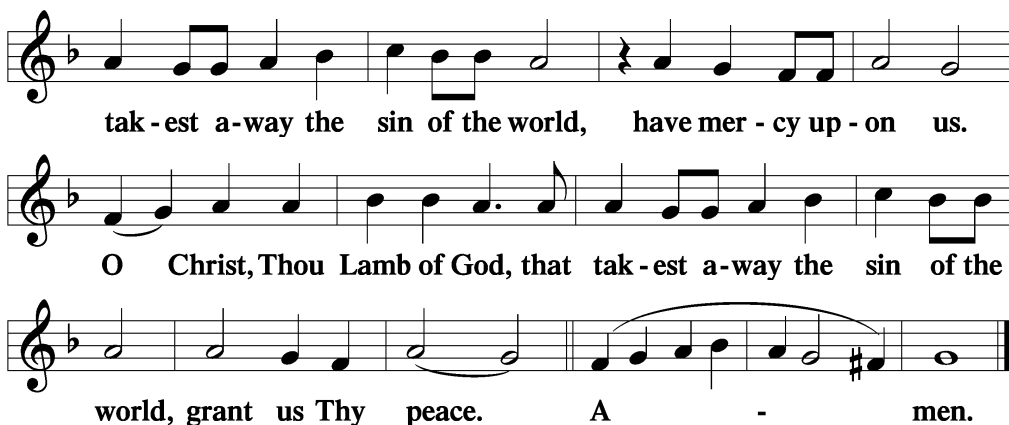
*LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

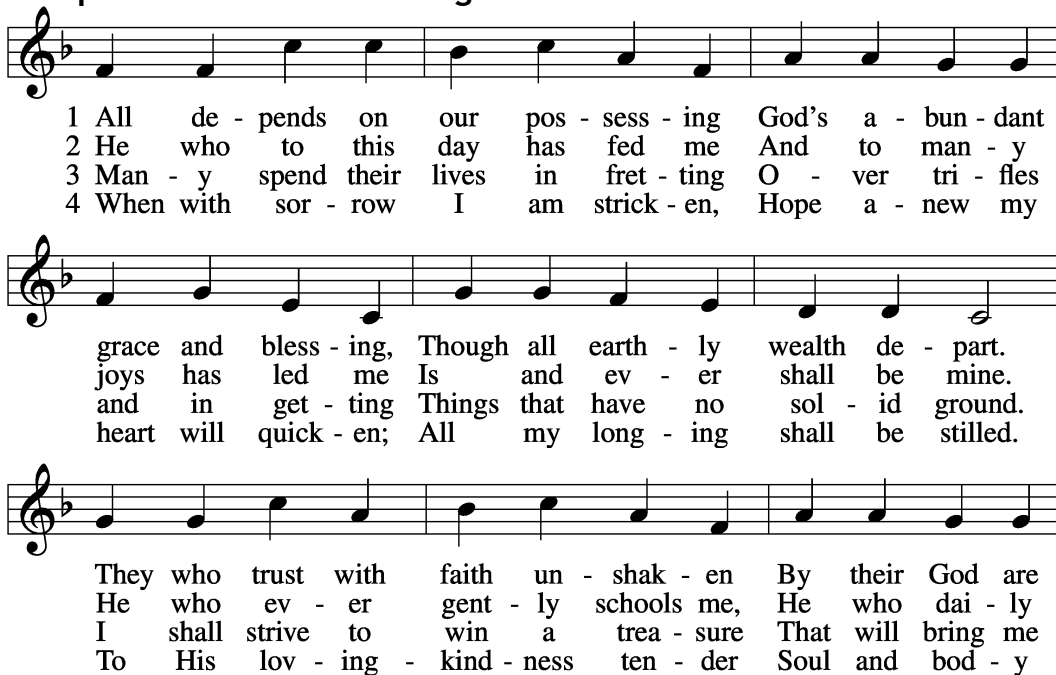
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - men.

Sit

## Distribution

### 732 All Depends on Our Possessing

sts. 1-4



1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my

grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.

They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y





not for - sak - en And will keep a daunt - less heart.  
 guides and rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758

## 763 When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-88, alt.  
 Tune: Philip P. Bliss, 1838-76

# 813 Rejoice, O Pilgrim Throng

sts. 1, ref, 2-4



1 Re - joi - ce, O pil - grim throng! Re - joi - ce, give  
 2 With voice as full and strong As o - cean's  
 3 With all the an - gel choirs, With all the  
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
 surg - ing praise, Send forth the stur - dy  
 saints on earth Pour out the strains of  
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
 hymns of old, The psalms of an - cient days.  
 joy and bliss, True rap - ture, no - blest mirth.  
 col - umned aisle The hal - lowed path - ways throng.

*Refrain*



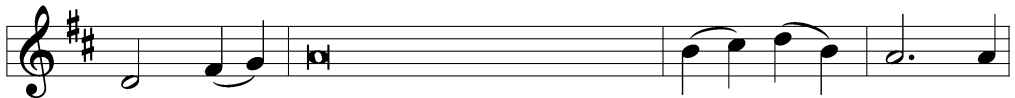
Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!

Text: Edward H. Plumptre, 1821-91, alt.  
 Tune: Arthur H. Messiter, 1834-1916

*Stand*

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



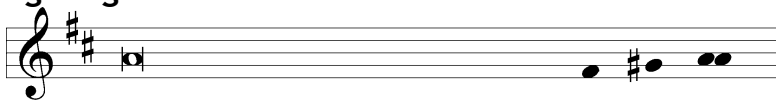
cord - ing to Thy word, for mine eyes have seen Thy salvation,



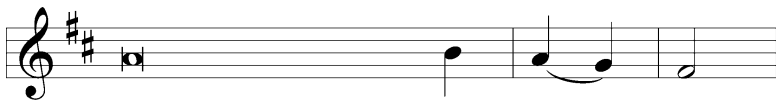
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*LSB 200*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation and Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

*LSB 202*



**A** Bless we the Lord.



**C** Thanks be to God.

### Benediction

*LSB 202*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.



**C** A-men, a-men, a - men.

## 805 Praise God, from Whom All Blessings Flow

△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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### Prayers and Announcements

**In Our Prayers:** Jack Glendenning (knee replacement surgery on Monday), Lea Lewis (procedure on Thursday), Sandy Meyer (broken ankle), Lois Smith (fall & injury; Luann Morrow's sister), Joshua Sohl (cancer treatment), Mary Butler (Daniel Buck's aunt; pancreatic cancer), Mark Gray, Bill McGuire (Velvet's son-in-law), Cathy Gray, Cathy Davis, **Shut-In:** Jen Perry, Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Roberto Baquerizo (Navy – Stirling's grandson), Grady McAllister (Janet's grandson), Patrick Gardner (Jacobsen's grandson), Colton Wead, Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**Voters' Meeting is today** following the worship service at **10:30 a.m.** If you are a member and 18 years of age or older, you are encouraged to attend and vote!

**Crafters & Sewists:** Check your stock for anything you would like to donate to the **Fabric & Craft Sale, July 19<sup>th</sup> & 20<sup>th</sup>.** Thanks!

**Sincere Thanks** to Jeanette Milner, the Trinity Choir & the Chimers for the special music today!

**Open Hands Mission to the Blind** will meet on **Thursday at Noon.** If you'd like to help

with food or transportation, please contact Jeanette Ferkey at 532-5767.

**Birthdays & Anniversaries for this week:** **6-16**-Kathy Ewert; **6-18** -Dixie Krisher; Jack & Jane Glendenning, Ann.; **6-19**-Peggy Avers, Rick Ewert; **6-20** – Dorothy Loges, Nathaniel Smith.

**Daily Bible Readings for This Week:** **Today**-Isaiah 30:8-18; **Monday** -Isaiah 30:19-26; **Tuesday** – Isaiah 33:10-24; **Wednesday**-Isaiah 38:1-20;**Thursday**-Jeremiah-29:1-14;**Friday**- Jeremiah 32:1-15; **Saturday** – Jeremiah 32:16-35.

### **Our Response to the Lord Last Week**

<b>Stewardship of Souls</b>		<b>Stewardship of Finances</b>
Worship Attendance		General Offering Last Week
9:00AM -	55	\$1,964.00
Pastor's Class -	15	
Sunday School -	3	

### **Upcoming Events**

20 June	Open Hands
16-19 July	Higher Things, Clarksville, AR
18 July	Open Hands
19 & 20 July	Fabric Sale
2 & 3 August	Garage Sale
15 August	Open Hands
24 August	Blessing Babies & Beyond
26 August	Church Council Meeting

## Weekly Calendar

<b>Today</b>	9:00AM	Worship/Communion
	10:30AM	Voters' Meeting
	1:00PM	Confirmation Class
<b>Wed.</b>	10:00AM	Ladies' Bible Class
	10:00AM	Men's Bible Class
	5:30PM	Confirmation Class
	6:00PM	Chimes Practice
<b>Thurs</b>	9:30AM	Thursday Girls
	Noon	Open Hands
	5:30PM	Choir Practice
<b>Sun, 6-23</b>	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	1:00PM	Confirmation Class

### Serving Today

### Serving Next Week

<b>Pastor</b>	David Oberdieck	
<b>Organist</b>	Joy Gaines	Joy Gaines
<b>Elder</b>	Nick Grunwaldt Allen Carothers	Gary Clark Larry Jacobsen
<b>Lector</b>	Jeff Carlson	Gary Clark
<b>Usher</b>	Rick Ewert Todd Kelm	Steve Barry Rick Ewert
<b>Altar Guild</b>	Lou Gadd	Lou Gadd

