

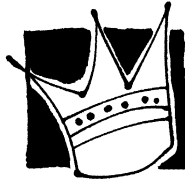
Trinity Ev. Lutheran Church

May 26, 2024

The Holy Trinity

BAPTIZING THEM

IN the NAME  
of THE FATHER



AND of  
THE SON

AND of THE  
HOLY GHOST



T · R · I · N · I · T · Y

Worship Service 9:00AM

Sunday School 10:30AM

[www.trinitylebanon.com](http://www.trinitylebanon.com)

[secretary@trinitylebanon.com](mailto:secretary@trinitylebanon.com)

## Communion Invitation

**Dear Guest:** If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

## Confession and Absolution

### 507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826  
Tune: John B. Dykes, 1823–76

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by

His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.

*Sit*

### First Reading *(NASB95)*

*Acts 13:1–3, 13–52*

<sup>1</sup>Now there were at Antioch, in the church that was there, prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul. <sup>2</sup>While they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." <sup>3</sup>Then, when they had fasted and prayed and laid their hands on them, they sent them away...

<sup>13</sup>Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; but John left them and returned to Jerusalem.<sup>14</sup> But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down. <sup>15</sup>After the reading of the Law and the Prophets the synagogue officials sent to them, saying, “Brethren, if you have any word of exhortation for the people, say it.” <sup>16</sup> Paul stood up, and motioning with his hand said,

“Men of Israel. and you who fear God, listen: <sup>17</sup>The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm He led them out from it. <sup>18</sup> For a period of about forty years He put up with them in the wilderness. <sup>19</sup> When He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance—all of which took about four hundred and fifty years <sup>20</sup> After these things He gave them judges until Samuel the prophet. <sup>21</sup> Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. <sup>22</sup> After He had removed him, He raised up David to be their king, concerning whom he also testified and said, ‘I have found David the son of Jesse, a man after My heart, who will do all My will.’ <sup>23</sup> From the descendants of this man, according to promise, God has brought to Israel a Savior, Jesus, <sup>24</sup> after John had proclaimed before His coming a baptism of repentance to all the people of Israel. <sup>25</sup> And while John was completing his course, he kept saying, ‘What do you suppose that I am? I am not He. But behold, one is coming after me the sandals of whose feet I am not worthy to untie.’

<sup>26</sup>“Brethren, sons of Abraham’s family, and those among you who fear God, to us the message of this salvation has been sent. <sup>27</sup> For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled these by condemning Him. <sup>28</sup> And though they found no ground for putting Him to death, they asked Pilate that He be executed. <sup>29</sup> When they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb. <sup>30</sup> But God raised Him from the dead; <sup>31</sup> and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people. <sup>32</sup> And we preach to you the good news of the promise made to the fathers, <sup>33</sup> that God has

fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm, 'You are My Son; today I have begotten You.'<sup>34</sup> As for the fact that He raised Him up from the dead, no longer to return to decay, He has spoken in this way: 'I will give you the holy and sure blessings of David.'<sup>35</sup> Therefore He also says in another Psalm, 'You will not allow your Holy One to undergo decay.'<sup>36</sup> For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay;<sup>37</sup> but He whom God raised did not undergo decay.<sup>38</sup> Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you,<sup>39</sup> and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.<sup>40</sup> Therefore take heed, so that the thing spoken of in the Prophets may not come upon you:

<sup>41</sup> 'Behold, you scoffers, and marvel, and perish; For I am accomplishing a work in your days, A work which you will never believe, though someone should describe it to you.'"

<sup>42</sup> As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.<sup>43</sup> Now when the meeting of the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

<sup>44</sup> The next Sabbath nearly the whole city assembled to hear the word of the Lord.

<sup>45</sup> But when the Jews saw the crowds, they were filled with jealousy and began contradicting the things spoken by Paul, and were blaspheming.<sup>46</sup> Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.<sup>47</sup> For so the Lord has commanded us,

'I have placed You as a light for the Gentiles, That You may bring salvation to the ends of the earth.'"

<sup>48</sup> When the Gentiles heard this, they began rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed.<sup>49</sup> And the word of the Lord was being spread through the whole region.<sup>50</sup> But the Jews

incited the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district. <sup>51</sup>But they shook off the dust of their feet in protest against them and went to Iconium. <sup>52</sup>And the disciples were continually filled with joy and with the Holy Spirit.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse

*LSB 156*

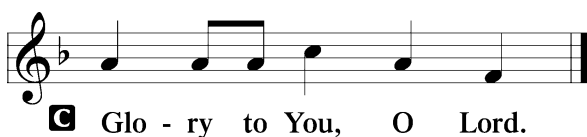


Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel *(NASB)*

*John 3:1–15*

P The Holy Gospel according to St. John, the third chapter.



Glo - ry to You, O Lord.

<sup>1</sup>Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; <sup>2</sup>this man came to Jesus by night and said to Him, “Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him.” <sup>3</sup>Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

<sup>4</sup>Nicodemus \*said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he

cannot enter into the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not be amazed that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes and you hear the sound of it, but do not know where it comes from or where it is going; so is everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to Him, “How can these things be?” <sup>10</sup>Jesus answered and said to him, “Are you the teacher of Israel and do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony. <sup>12</sup>If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven, but He who descended from heaven: the Son of Man. <sup>14</sup>As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up;<sup>15</sup> so that whoever believes will in Him have eternal life.”

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Sermon**

*Stand*

**Athanasian Creed**

- L Whoever desires to be saved must, above all, hold the catholic faith.
- C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L And the catholic faith is this,
- C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L For the Father is one person, the Son is another, and the Holy Spirit is another.



- C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L And yet there are not three Eternals, but one Eternal,
- C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C **and yet there are not three Almightyies, but one Almighty.**
- L So the Father is God, the Son is God, the Holy Spirit is God;
- C **and yet there are not three Gods, but one God.**
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C **and yet there are not three Lords, but one Lord.**
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- L The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- L For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## Prayer of the Church

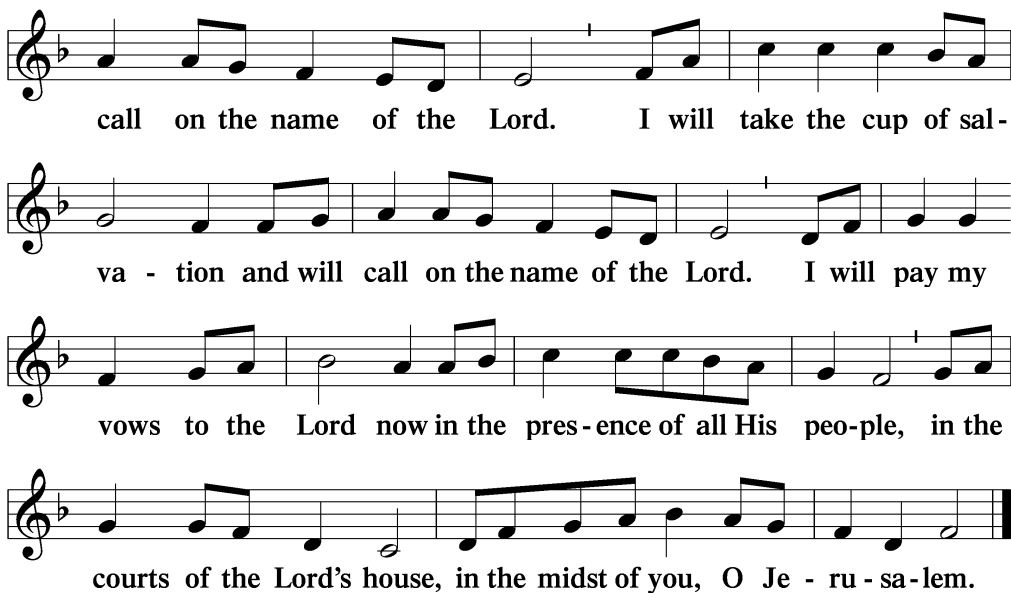
### Presentation of Offering

*Stand*

### Offertory

*LSB 159*

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

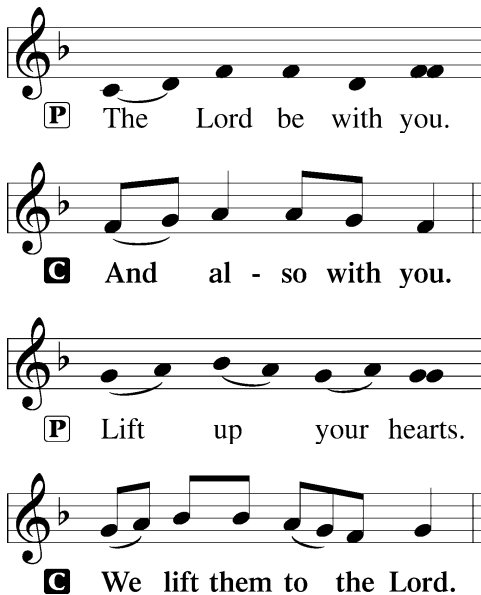


call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

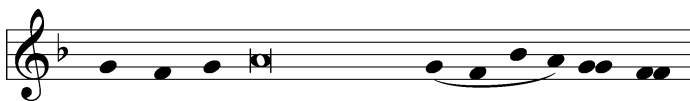
## Service of the Sacrament

### Preface

*LSB 160*



**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

### **Lord's Prayer**

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

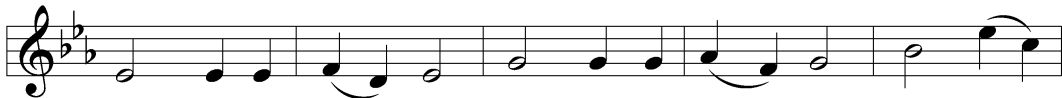
### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new



## 537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904  
 Tune: Silesian, 19th cent.

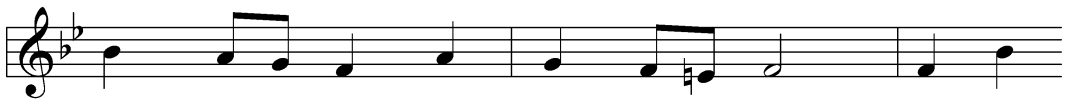
## 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89  
 Tune: Walter G. Whinfield, 1865-1919

## 560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing  
 2 Thou know - est all my griefs and fears, Thy grace a -  
 3 Wash me and take a - way each stain; Let noth - ing  
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
 bused, my mis - spent years; Yet now to Thee with  
 of my sin re - main. For cleans - ing, though it  
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855-1928  
 Tune: Joseph Barnby, 1838-96

Stand



## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

A Let us pray.

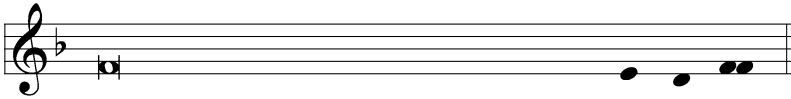
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

# 504 Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -  
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy  
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound - ed, ver - y God of heav - en, Light of the an - gels,  
wor - ship were and are cre - at - ed; Now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
joy of those for - sak - en, Hope of all liv - ing,  
wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867-1936, alt.  
Tune: Antiphoner, 1681, Paris

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.  
Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2024 Concordia Publishing House.

## Prayers and Announcements

**In Our Prayers:** Lois Smith (fall & injury; Luann Morrow's sister), Joshua Sohl (cancer treatment), Robin Bean (recovering from brain surgery in Colorado), Mary Butler (Daniel Buck's aunt; pancreatic cancer), Mark Gray, Bill McGuire (Velvet's son-in-law), Cathy Gray, Glen Tabor (Debbra Mach's father), Cathy Davis, **Shut-In:** Jen Perry, Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Grady McAllister (Janet's grandson), Patrick Gardner (Jacobsen's grandson), Colton Wead, Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**Church Council Meeting** will be held on **Tuesday at 6:00 p.m.** All officers and a representative from each board are requested to attend.

**Fabric & Craft Supply Sale** will be **July 19 & 20.** Check your stash and see what you might want to donate. Thanks!

**LWML Meeting** is **Sunday, June 9,** following Sunday School & Bible Class. We'll have a light lunch so bring something to share. All women are invited!

**Church Directory:** There is a copy of the new church directory available in the fellowship hall. Please check your address & phone number. If you'd like a more current photo, Dick Avers has offered to be our photographer.

**Please note:** We have a list on the bulletin board for Coffee Bar and Door Greeters. Anyone is welcome to help.

**Daily Bible Readings for This Week:** **Today**-Acts 5:1-16; **Monday** -Acts 5: 17-42; **Tuesday** – Acts 13:1-12; **Wednesday**-Acts 13:13-41; **Thursday** –Acts 13:42-52; **Friday**-Acts 14:1-20; **Saturday** – Genesis 12:1-9.

### Our Response to the Lord Last Week

Stewardship of Souls		Stewardship of Finances
Worship Attendance		General Offering Last Week
9:00AM -	80	\$2,570.00
Pastor's Class -	15	Higher Things - \$1,000.00
Sunday School -	3	

### Upcoming Events

2 June	LWML Meeting
16 June	Voters' Meeting
20 June	Open Hands
16-19 July	Higher Things, Clarksville, AR
18 July	Open Hands
19 & 20 July	Fabric Sale

### Weekly Calendar

<b>Today</b>	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	12:30PM	Confirmation Class
<b>Mon.</b>		Memorial Day
<b>Tues.</b>	6:00PM	Church Council Meeting
<b>Wed.</b>	10:00AM	Ladies' Bible Class
	10:00AM	Men's Bible Class
	6:00PM	Chimes Practice
<b>Thurs</b>	9:30AM	Thursday Girls
	5:30PM	Choir Practice
	6:30PM	Women's Bible Study
<b>Sun, 6-02</b>	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	12:30PM	Confirmation Class

	<b>Serving Today</b>	<b>Serving Next Week</b>
<b>Pastor</b>	David Oberdieck	
<b>Organist</b>	Jeanette Milner	Joy Gaines
<b>Elder</b>	Gary Clark Jeff Loges	Allen Carothers Gary Clark
<b>Lector</b>	Gary Clark	Allen Carothers
<b>Usher</b>	Bill Heller Todd Kelm	Steve Barry Rick Ewert
<b>Altar Guild</b>	Lou Gadd	Lou Gadd

